

# New Era Progressive School

## Korba (C.G.)

### Book List 2026 - 27

#### Class - XI

S.NO.	TITLE NAME	PUBLICATION	180	96	64
1	ENGLISH READER -HORNBILL	NCERT	1 line -1	1 line -1	1 line -1
2	ENGLISH SUPP. READER SNAP SHOT	NCERT			
3	PHYSICS I / II	NCERT	2 -REGISTER		1
4	REFRESHER PHYSICS: [OPTIONAL]	S.L.ARORA			
5	LAB MANNUAL: PHYSICS	ROHIT PUB.			
6	CHEMISTRY	NCERT	2 -REGISTER		1
7	REFRESHER CHEMISTRY [OPTIONAL]	PRADEEP			
8	LAB MANNUAL: CHEMISTRY	COMPREHENSIVE			
9	MATHS	NCERT	1-REGISTER		1
10	REFRESHER - MATHS	R.D Sharma			
11	BIOLOGY	NCERT			
12	BIO:LAB MANUAL	COMPREHENSIVE	1-REGISTER		1
13	REFRESHER: BIOLOGY [PRADEEP]	PRADEEP			
16	ACCOUNTANCY [T.S. GREWAL] - OPTIONAL	SULTAN CHAND	1-REGISTER		
17	BST [POONAM GANDHI] - OPTIONAL	DHANPAT RAI	1-REGISTER		
18	ECONOMICS [SANDEEP GARG] - OPTIONAL	DHANPAT RAI	1-REGISTER		
19	TRANSPARENT COVERS				
20	BOOK COVERS				

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#### Class - XI (HUMANITIES AND ADDITIONAL)

S.NO.	TITLE NAME	PUBLICATION	180	96	64
1	HISTORY	NCERT	1-REGISTER		
2	POLITICAL SCIENCE	NCERT	1-REGISTER		
3	ECONOMICS	NCERT	1-REGISTER		
4	LEGAL STUDIES (ADDITIONAL SUBJECT)	V.K.PUB.	1-REGISTER		
5	PYSCHOLOGY (ADDITIONAL SUBJECT)	NCERT	1-REGISTER		
6	ENTERPRENURSHIPS (ADDITIONAL SUBJECT)	POONAM GHANDHI (V.K.PUB.)	1-REGISTER		
7	ELEMENTS OF KATHAK ( SUMAN TARA) (ADDITIONAL SUBJECT)	VISHAL PUB.			
8	COMP.SCIENCE WITH PYTHON (ADDITIONAL) [ SUMITA ARORA]	DHANPAT RAI	1-REGISTER		
9	P.E. (ADDITIONAL SUBJECT)	SARASWATI PUB	1-REGISTER		1
10	P.E LAB MANUAL	PRACHI PUB.			
11	PAINTING (HISTORY OF FINE ARTS) (ADDITIONAL SUBJECT)	FULL MARKS			